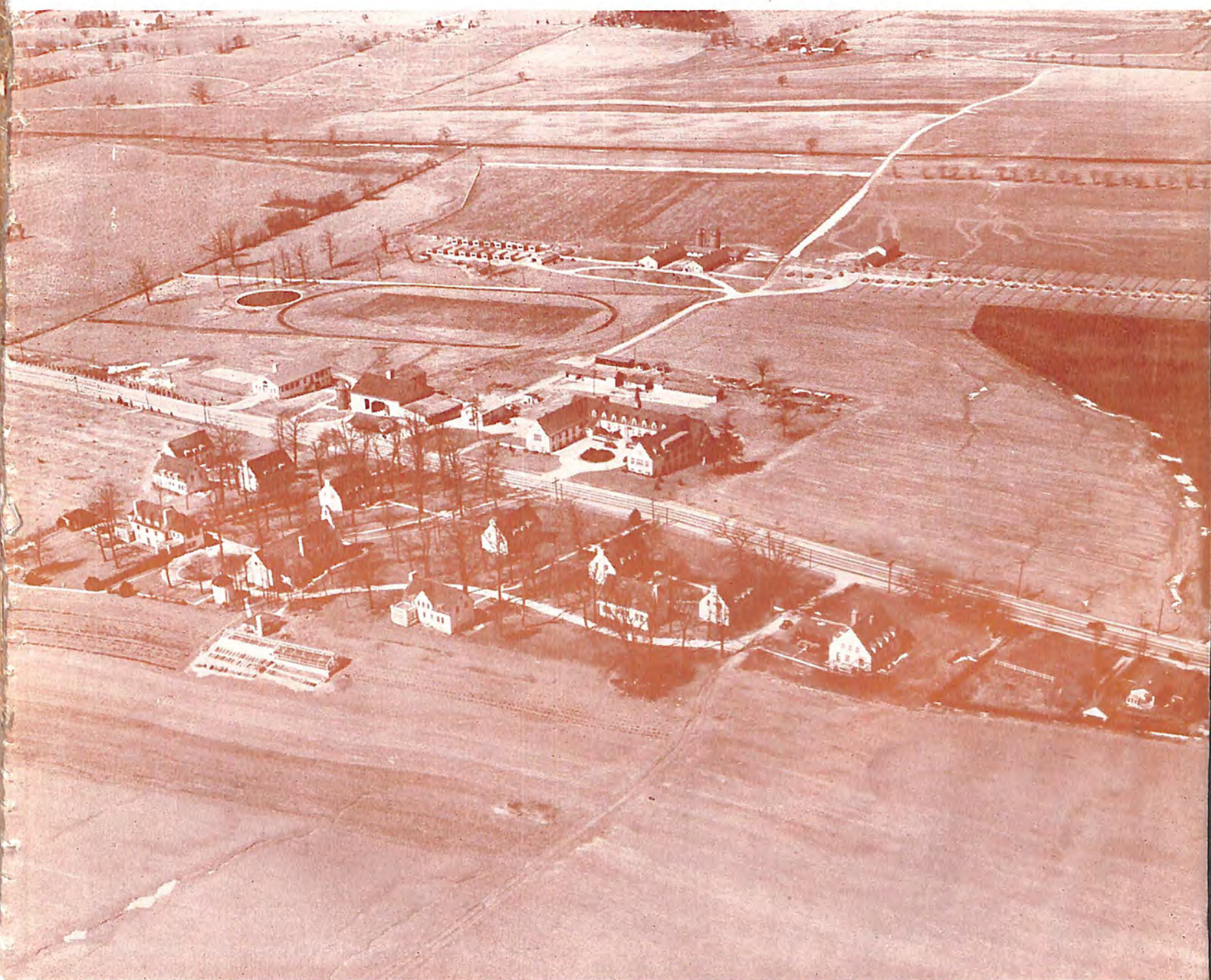


The Church News

Diocese of Pennsylvania

Vol. XXXVIII • NO. 1 • PHILADELPHIA, PA. • OCTOBER, 1948 • 15 CTS.



1918 — THE CHURCH FARM SCHOOL AFTER THIRTY YEARS — 1948

FORMS OF GIFT

To the Fund for the Endowment of the Episcopate

For a gift of money by Will:

I give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum of dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities by Will:

I hereby give and bequeath to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities (description of the bonds, shares of stock or other securities given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of real estate by Will:

I give and devise to The Church Foundation, a corporation of the State of Pennsylvania, its successors and assigns, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

For a gift of money inter vivos:

I give to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the sum ofdollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

PROVIDENT TRUST COMPANY

OF PHILADELPHIA



Worth prompt consideration:
Establishing a "Clean-Up" Life
Insurance Trust to take care of
taxes and other cash expenses
which must be met while your
estate is being administered.

America's Pioneer Life Insurance Trustee

The Church Farm School

GLEN LOCH, PENNA.

Diocesan School

A Vocational High School for
boys whose mothers are respon-
sible for support and education.

*

Wholesome surroundings where
boys learn to apply themselves
to study, work, and play.

Tuition \$400 per Year of 42 Weeks

REV. CHARLES W. SHREINER
Headmaster

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXVIII

OCTOBER, 1948

No. 1

Religion and Learning, Work and Play Build Happy and Useful Lives for Boys

Seven hundred and fifty boys have had the benefit of the Church Farm School, which is now celebrating its Thirtieth Anniversary. In 1918, when the site on the Lincoln Highway at Glen Loch was purchased, it consisted of 125 acres of good farm land, with very little in the way of equipment. Now some 700 acres are under intensive cultivation, with modern buildings and efficient machinery for large scale operation.

To be enrolled in the Church Farm School boys must be 10 years of age and in the fifth grade. They must be boys who do not enjoy normal opportunities of home life and do not have

access to adequate educational facilities. A few of the boys have come out of Church rectories. Some are the sons of men of other professions. The vast majority have been boys whose fathers have died, and whose mothers were unable to cope with the responsibilities of rearing their sons.

Students are accommodated in cottages, each housing fifteen boys and a house mother. They learn to live together happily and helpfully as a family, and are responsible for the neatness and cleanliness of their rooms. Each morning they attend classes in the school rooms, and part of each day they work on the farm, in the barns, or in the

shops. They enjoy a complete program of athletic activities, are well fed with the fresh products from the farm, and learn studious habits from the hours they spend in the study hall.

This is a Church school. Religion is not over-emphasized; but becomes a constant and deep influence in their lives. There are regular classes in sacred studies. The beautiful Chapel of the Atonement is the center of the school. Designed and built under the direction of the late Milton B. Medary, architect, it compares favorably with any collegiate chapel. It is equipped with a fine organ, and as part of the instruction in music, practically every student has



Offices, Class Rooms, Dining Room are Housed in Greystock Hall



Casting Javelin One Form of Play

some experience as a choir boy. Each year the bishop visits the school for confirmation. The boys value the chapel as much as anything in their school life; but the religion of the boys is not confined to any water-tight compartment. A boarding school is a great place to develop character and to learn to live with people. This is really the basis of the religious emphasis at the Church Farm School.

One hundred and twenty-five of the 225 graduates were in military service during World War II. Five of them gave their lives. Without exception they all testified that they had a tremendous advantage over their comrades, because they had learned as students at the Church Farm School to work and to obey. About one third of the graduates have gone to college. Among the alumnae there are many who have entered upon distinguished careers. One is a clergyman, one is an architect, another is a professor at Pennsylvania State College, another is an executive in a large radio broadcasting system. Some 10% have become farmers. Others are working as mechanics, or following building trades as a result of their experience in the construction and maintenance of the buildings and equipment of their school.

The Rev. Charles Wesley Shreiner, D.D., Headmaster, had a vision of such a school before he began to study for Holy Orders. He spent seven years as a parish priest, and then as a venture of faith launched this project. The first six months he lived over a barn on the farm. He maintains an intimate personal contact with each boy, and follows

him after graduation. He has made a wide circle of friends for the school. The Diocese of Pennsylvania has helped with generous grants from its budget; but in recent years there has been an annual reduction in the amounts given. In 1948 the school is receiving the sum of \$3000; but at Dr. Shreiner's suggestion the Church Farm is relinquishing this help entirely in 1949. The aim of Dr. Shreiner now is to raise an endowment fund of \$2,000,000 to assure the perpetuation of the school.

Besides aiming at financial security, the Church Farm School is continuing its growth and development. After the first thirty years it has attained a capacity of 100 boys. The immediate program calls for expansion to accommodate 150 students. This means a 50% increase in all the facilities; acreage, buildings, personnel, etc.

The Church Farm School is primarily concerned with its boys; but one cannot make a visit without being impressed with the crops. In the spring there are 35,000 peony plants which yield 100,000 blooms. One wholesale florist takes 60,000, while the rest are presented to the friends of the school. Persons who contribute to the Christmas fund of the school have reason to know of the fine quality of sausage and scrapple from the many pigs raised and dressed there. The dairy is a show place, with its 160 head of pure bred Guernsey cows, producing 800 quarts of premium milk per day. There are thousands of chickens and vast fields of potatoes, corn, alfalfa, soy beans, etc. It is all worth seeing, and visitors are always welcome.



Chapel of The Atonement



Milking Cows Part of The Day's Work

Bishop Hart's Message

The Lambeth Conference was an exacting and rewarding experience. The findings of the Conference have been published. Several rectors have notified me that they plan to use them for study groups in their parishes this winter. I was on the Committee on Marriage, and I found the two weeks of these discussions very illuminating. The Bishop of Norwich was our chairman. He made us work hard and it was delightful to work under his able leadership. I shall be telling you on various occasions about the opening service, the various receptions, and the other activities connected with the Conference. The English people went out of their way to give us a most cordial welcome. I am grateful that I had the privilege of these weeks of study and conference with bishops from all over the world.

After the Lambeth Conference, I spent a very strenuous week in Germany holding conferences with our chaplains. My first sight of Berlin (from the air, of course) was an unforgettable one. I had the good fortune to fly from Frankfurt to Berlin in General Clay's plane. When we reached Berlin the runways at the airfield were occupied with cargo planes so we had to circle around over the city for a few minutes. The walls of many of the houses and churches are still standing. It is difficult to describe the feeling that I had as I looked down on block after block of empty shells. The outside walls were there but all was emptiness within.

A keen student of our modern civilization has thus described secularism's victory over Christianity. "Secularism is in fact going far to produce a new and sinister kind of human being *with no inner life, and no non-material interests—clever, ruthless, cruel, irresponsible.*" A once great city, largely in ruins—empty houses and empty churches, roofs gone, only the outer walls standing—is that the best that we can do?

As we circled over Berlin I tried to anticipate what a descendant of mine—some fifty years hence—might think if he were in a plane circling over the ruins of Philadelphia. I feel sure that he would be horrified at our stupidity and spiritual blindness. "What were the people doing in 1948? The leaders in the church and the nation must have been hopelessly small men or else the church would not have remained powerless before the admittedly great difficulties."

I feel very keenly my own inadequacy as a leader for this great diocese but, at the same time, I never felt more deeply what great days these are in which to be a Christian and a Churchman. The Church of the New Testament began in times of catastrophe. The Church today can do her greatest work. Our children's children need not wander amid the rubble of ruins caused by our selfishness and greed. Whether they do or not depends largely on the vitality—or the lack of it—in *your own parish*. We are not doomed to have an ineffective and irrelevant church life. It is open to us, through the grace of God, to make the Church the Redeeming Society our Lord intends it to be.

Oliver Hart

WITH BISHOP HART ON HIS TRIP ABROAD

Bishop Hart sailed on the S. S. Queen Mary on June 24, in company with 26 other bishops, bound for the Lambeth Conference in England. After attending the Conference of Bishops of the Anglican Communion from all parts of the world, he made a series of visits to Episcopal Chaplains in the European theater. He returned home on the S. S. Queen Elizabeth, arriving in New York on August 19.

While in England Bishop Hart preached in the parish church in the village of Penn, in Buckinghamshire, named for the Penn family and where

William Penn had close associations. This visit reflected the historical ties of Pennsylvania with the Church of England, and especially with the native background of the founder of this state. The service, broadcast by short wave, was rebroadcast by some radio stations in the United States. So far as is known the only station in Pennsylvania which carried the service was located in Harrisburg, and was heard by very few in this diocese. Bishop Hart also preached at Holy Trinity Church, Barnstable, which is the English parish designated to receive "Packages for Britain" sent by the Church of the Holy Trinity, 19th and Walnut Streets; and in All Angels' Church, Cranford, where a similar contact is maintained by St. Luke's Church, Germantown.

The tour in Germany, undertaken at the request of the General Commission on Chaplains, U. S. Army, was crowded into seven strenuous days and included conferences at Frankfurt, Wiesbaden, Heidelberg, Berlin, Munich, Salzburg, Vienna, Stuttgart. Besides the general conferences, Bishop Hart held four services of Confirmation and four celebrations of Holy Communion. While Bishop Hart made this tour as the Chairman of the Army and Navy Commission of the Episcopal Church he was in the company of Dr. F. G. Reynolds, representing a similar Commission of the Methodist Church, and Dr. E. A. Lack, of the Lutheran Church. The photograph printed herewith (official photo U. S. Army Signal Corps) was taken on August 10, and shows from left to right: Dr. Reynolds, Col. Paul J. Maddox, Chief Chaplain, Bishop Hart, Dr. Lack, Chaplain Anderson, stationed at Heidelberg.



Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

With even those who are not professing Christians, admitting, that the hope of this troubled world lies in the Christian Way of Life, it is significant to note that perhaps never before have there been held so many and varied conferences of Christian leaders as met this summer. The conclusions and recommendations of such groups are important and valuable but let us remember that these matters are not the responsibility solely of those who lead. The effectiveness of any such conference is in the hands of the laity. The bishops of the Anglican Communion meeting in Lambeth, the representatives of the World Council of Churches, at Amsterdam, the International Missionary Congress, all these important gatherings will have been in vain, unless you and I approve and act on their pronouncements. For we are the Church and the responsibility is ours. Let us apply this principle to our task for the year ahead, beginning with that attitude toward the Annual Program Planning Institute on Wed., October 6, each one of us realizing "This is my personal responsibility." See the program for the day in detail elsewhere on this page.

Plan also, if possible, to attend the Fall Retreat, the best possible preparation for the busy days ahead. During those days and in our own private devotions let us remember one whose actual physical presence we shall miss daily. Marion Burton's life, devoted to her Master was an unusual combination of practical knowledge, rare ability and profound spirituality. These qualities were the gifts she generously shared with us and for which we are deeply grateful. "May she rest in peace and may Light Perpetual shine upon her."

ELIZABETH C. BEATH

Marian Andrew Burton An Appreciation

"Her God not only ruled the past, but will control the future, also. He is not to be defeated by difficulty, by disappointment, nor by death itself. His servants will not be dismayed by the roughness of their road, but will walk it without fainting until His way is known upon earth and His saving health among all nations."

This diocese and the Church at large have gained much by Marian

Purton's generous, forward-looking spirit. To whatever organization Mrs. Frank V. Burton belonged, she gave herself with utmost generosity. She was a vital member of the Diocesan Board of the Woman's Auxiliary for many years, serving as co-Chairman of the Department of Christian Social Relations and later, as Chairman of the Devotional Committee. This interest was closest to her heart. Here she formulated forward steps which have drawn the attention of other dioceses, thus contributing to the vitality of the whole Church. She represented the Woman's Auxiliary on the Citizens' Good Friday Observance Committee, and on the board of the Women's Department of the Phila. Council of Churches serving one year as General Chairman of the World Day of Prayer. Many other efforts to build Christian principles into everyday life claimed her interest, among these was the Laymen's Movement for a Christian World.

We shall miss her—her gaiety, her outspoken frankness, her good judgment, and her counsel so often sought. May she go from strength to strength and may Love Eternal rest her soul!

"The memorial of virtue is immortal because it is known with God and with men. Their righteousness hath not been forgotten and the glory of their work cannot be blotted out."

Second Annual Program-Planning Day

At Christ Church and St. Michael's, Tulpehocken and McCallum Streets, Germantown on Tuesday, October 5, the Pennsylvania Branch of the Woman's Auxiliary will present its Program-Planning Day for parish auxiliaries. Bishop Remington will celebrate Holy Communion at 10:30 in the morning. It will be a great inspiration for all to begin the day at the Altar. Immediately following the service, Mrs. U. Grant Beath will introduce Mrs. Arthur M. Sherman, National Executive Secretary of the Woman's Auxiliary, who will speak on, "Our Task Ahead." Mrs. Sherman was in Europe this summer as Vice-President of the International Missionary Conference and as an accredited visitor to the World Assembly of Churches at Amsterdam. She visited the devastated areas of Europe and from these experiences will bring a vital message. At the close of Mrs. Sherman's

address, luncheon will be served at the cost of 75 cents. At 1:30 in the afternoon the program-planning conferences will be held. They will be:

Leadership (for parish presidents)
Mrs. U. Grant Beath
Prayer and Worship
Mrs. Welsh Strawbridge
Missions...Mrs. Jacob S. Disston, Jr.
Christian Education
Mrs. Victor Perrin
Christian Social Relations
Mrs. Francis R. Packard
Promotion.....Mrs. Oliver J. Hart
Church Periodical Work
Mrs. Matthew P. Carson

At 2:45 there will be a resume of the program plans of the day presented by Mrs. Henry J. Gideon.

The evening meeting will open with dinner at 6:15 costing \$1.25. Mrs. Sherman will again present the subject of the day after which program-planning conferences will follow at 8 P.M.

It is hoped that every parish auxiliary (day and evening branches) will be represented.

Presiding Bishop to Preach at U.T.O. Service

Plans are being made for a great service of thanksgiving which will be held in Holy Trinity Church, Philadelphia, on Thursday, November 4, at 8 P.M., when the Diocesan Fall Ingathering of the United Thank Offering will be presented. The diocese is honored and privileged to welcome upon this occasion the Presiding Bishop, the Rt. Rev. Henry K. Sherrill, who will preach. Bishop Hart, Bishop Remington, and the Rev. E. Frank Salmon will be present and assist in the service.

These are days of pressing urgency and unprecedented opportunity and challenge. The world is looking to Christians everywhere to rise up and build; yes, to rebuild the spiritual fabric of the nations. And our church looks to, and expects a great deal of this great diocese. Too few proportionately participate in the United Thank Offering in this large diocese, or attend the presentation services. Are we unaware or unmindful of our many, many blessings as Christians?

All rectors and parish custodians will receive further word of this service. It is hoped that, at this time, the date will be noted and that every effort will be made to make the service known in the parishes, and to encourage a large attendance, so that Holy Trinity Church will be filled to overflowing.

RETREATS AND QUIET DAYS

Fall Retreat for the Women of the Diocese will be held at St. Margaret's House, 5419 Germantown Avenue, from Monday, October 11th, at 5:30 p.m., until Wednesday, October 13th, at 9:30 a.m. Conductor, the Rev. Peter C. Van Der Heil, Jr., rector of St. Paul's Church, Chester, Pa. Please make reservations before Oct. 8 at the Auxiliary Office or telephone VICTOR 4-4612.

A Quiet Evening will be held for the Diocesan Altar Guild and all women of the Diocese, on October the 13th Wednesday at St. Clement's Church, 20th and Cherry Streets.

The conductor will be the Rev. Paul Weed, rector of St. James the Less.

The first meditation will be at 5:30, supper at 6:30, a meditation at 7:15 and the last at 8:15.

Please bring a box supper, tea, coffee and soup will be served. Reservations for supper must be in not later than October the 10th. Please notify Miss Alma Cope, corresponding secretary of the Altar Guild at 202 S. 19th Street, Phila. 3.

A cordial invitation is extended to all the women and it is hoped that many will avail themselves of this opportunity to begin the winter's work with prayer and meditation.

At St. Margaret's House, 5419 Germantown Avenue, Philadelphia 44, Pa. Telephone: VICTOR 4-4612, a Quiet Evening for Women, Saturday in Octave of All Saints, November 6, from 5:30 to 9:00. Conductor: The Rev. S. Atmore Caine. Please register early with the Sister-in-Charge.

ST. URSULA'S GUILD LUNCHEON

Under the auspices of St. Ursula's Guild a luncheon will be held on Saturday, October 9, at the Woman's City Club, 1622 Locust Street, at 12:30 o'clock at which there will be the unusual opportunity of hearing The Rev. Louis A. Haselmayer, Ph.D. speak on "A Summer in England."

Dr. Haselmayer attended the International Priests' Convention at Farnham Castle, Surrey and was a member of the drafting committee which prepared the Report of that Convention. He attended the Anglo-Catholic Congress in London and spoke at two of the sessions. He was present for the two opening services of the Lambeth Conference in Canterbury Cathedral

and St. Paul's Cathedral, and the closing service in Westminster Abbey. He visited at The Society of St. John the Evangelist, Oxford; the Community of the Resurrection, Mirfield; and Nashdom Abbey, Bucks. He was the guest of Pusey House, Oxford, and Corpus Christi College, Cambridge.

Those who have heard Dr. Haselmayer will realize what a treat is in store for them. All interested persons are cordially invited to attend the luncheon—Price \$1.65 (including tip). Reservations accompanied by checks

should be sent to Miss Margaret H. Hinckley, 336 S. 16th Street, Philadelphia 2, Pa., by October 4.

CHURCH FOUNDATION MOVES

Those who have occasion to visit the office of the Church Foundation are hereby informed that the office of this corporation, while still on the 8th floor of the Provident Trust Building, 17th and Chestnut Streets, has been moved to the left hand corner of that floor as one emerges from the elevators.

Three Convocations Plan Single Meeting

NEW DEAN ELECTED FOR NORRISTOWN



Dean Halsey

The Fund for the Endowment of the Episcopate of the Diocese of Pennsylvania was also brought before each Convocation, with a plea that this Fund be remembered by Churchmen in drawing their wills.

In the Convocation of Germantown the treasurer's report showed the sum of \$283 in the "Convocation Growth Fund." At Ascension Mission, Rhawnhurst, an addition has been constructed at the rear of the building, an oil burner has been installed, and plans are being considered for the building of a second floor.

In the Convocation of Chester, funds are being raised by the men and the women for the erection of a building for Ascension Mission, West Chester. New officers elected by the Woman's Auxiliary of this Convocation: President, Mrs. C. Fenno Hoffman; Vice-President, Mrs. Benjamin Fowler; Secretary, Mrs. A. C. McBurney; Treasurer, Miss Martha Gibbons.

The Rev. Frederick B. Halsey, rector of All Hallows Church, Wyncote, was elected Dean of the Convocation of Norristown, succeeding the Rev. James M. Niblo, who has held the office for eight years and desired to be relieved.

Fall meetings are scheduled as follows: North Philadelphia, Oct. 12 (to be announced); Germantown, Oct. 19, St. Timothy's, Roxborough; South Philadelphia, Oct. 26, All Saints'; Chester, Oct. 26 (men), St. Asaph's, Bala; Oct. 21 (women), St. Paul's, Chester; West Philadelphia, Oct. 28, St. Mary's, Hamilton Village; Norristown, Oct. 28, All Hallows, Wyncote.

Department of Christian Education

LOOKING AHEAD

78th Annual Church School Institute

The Rev. John Heuss, the new director of the Department of Christian Education of the National Council, is to be the speaker at the Institute on Monday, October 4 at the Christian Association. It is Dr. Heuss' first visit to our diocese and he will give us first-hand information on the "thinking" and the "plans" of our National department. Dr. Heuss will speak to the entire group at supper. At departmental group meetings following the supper, teachers will discuss "Immediate Steps" toward a more effective Church School, and Dr. Heuss will lead the Clergy and Superintendents' group.

School of Christian Education

The Department of Christian Education is pleased to announce another outstanding program for the fall session of the School of Christian Education which will be held on six consecutive Tuesday evenings, October 12 through November 16.

To those who attended the school last fall, and to those who wanted to attend and were unable to do so, the news that The Rev. Stanley Brown-Serman of the Virginia Seminary is again on the faculty will be most welcome. Dr. Brown-Serman will be the speaker at the Assembly period and the title of his course is "Liturgy and Life."

Because there are so many outstanding features this year, we give you a brief outline of the program below. Programs may be secured from this department, Church House.

The Church's Faith

The Rev. Charles Coldren
Liturgy and Life

The Rev. Stanley Brown-Serman, D.D.
New Testament (Romans)

The Rev. W. H. Dunphy, Ph.D., S.T.D.
Lambeth and Amsterdam Conferences

Bishop Hart, Bishop Ludlow, The
Rev. Louis Haselmayer, Ph.D., Dr.

Edwin E. Aubrey (President Crozer Seminary) and others

What a Layman Can Do

Conducted by both clerical
and lay leaders

Audio-Visual Education in The Church

The Rev. George B. Ammon (The
United Lutheran Publication House)

The Woman's Auxiliary—It's Theory
and Practice

Led by outstanding leaders in Women's
work in the Church

The Church School—Coaching classes
for all teachers

Led by religious educators in the diocese
Youth in the Parish—a Workshop limited
to young people between ages
14-25

Led by members of the Youth Commission
and Parish Youth Groups

Christmas Gifts

Seven Hundred and Fifty (750) gifts have been pledged by us for children in our missions in North Dakota and Virginia, and \$50.00 (for the purchase of gifts) for children in our missions in the Dominican Republic. Mrs. Lorin Blodget, Christmas Box Secretary, has detailed information concerning these missions, types of gifts desired, ages of children, etc. and is ready to aid you in selecting a recipient for your gifts—and to receive your pledge. If you have not already done so, get in touch at once with Mrs. Blodget (Germantown 8-8117).

Flashback

There was practically a one hundred per cent attendance at Bishop Hart's Clergy Conference on June 8, and the Rev. Robert Brown, guest speaker, of Richmond, Virginia, and National Council, presented a vivid and very depressing picture of the conditions in our Church Schools today and the urgency of being realistic concerning these conditions. He then told us of the National Department's plans and I'm sure if a vote had been taken it would have been a unanimous vote of confidence in our new National Department.

The diocesan department presented a plan for teacher training in the parish, and many of our clergy expressed their desire to cooperate, and signed up to use the plan this year as an experiment, after which we hope to put it in permanent form.

To Know
The Christ



To Make
Him Known

Plan now to attend the LEADER-SHIP TRAINING class at the School of Christian Education—Tuesday evenings, October 12 through November 16. This class is being led by Youth Commission members assisted by parish youth groups.

Don't forget to start early to plan for YOUTH SUNDAY, October 17. The Youth Offering is to help buy a conference center for the use of our missions in Puerto Rico. Let's get behind this project and do our share.

Have you secured:

The new 1948-49 edition of "PLAN" the National Council program for parish youth groups?

Forward, Day by Day—Youth Edition? This is a "must" for every Episcopal young person.

The Youth Council stands ready to assist parish groups to organize, plan programs, etc. Call on us if we can help.

Flashback

Youth Council officers elected at the Annual Youth Convention:

Miss Jane Ball—Chairman

Mr. Arthur Slater—Vice-Chairman

Miss Janet Openshaw—Secretary

(For further information concerning above items, ask your rector, or contact Department of Christian Education, Church House, 202 South 19th Street, SPruce 4-6650.)

FORWARD DAY BY DAY FOR YOUNG PEOPLE

Late this fall there will be published for the young people a special edition of "Forward Day By Day." Watch for the first number so that you can order enough for those young people in your parish at home and for those at school and college.

CHURCH SCHOOL BY MAIL

In the spring canvass by the Church School-by-Mail, 133 children unable to get to Sunday School were located in the out-of-the-way places in Chester, Delaware, Bucks and Montgomery Counties and enrolled in the Church School-by-Mail. Lessons will be mailed them until they find it possible to attend a Sunday School.

There have been 1070 unchurched children, without transportation to Sunday School, who received Christian Education through the Church School-by-Mail during the past nine years. Almost 500 of these have become members of Sunday Schools.

The Church School-by-Mail is carried on by \$3.50 yearly scholarships given by Church Schools, Woman's Auxiliary branches, and individuals. This is an interesting way to help the Christian education missionary work in your own Diocese. Scholarships should be sent to the Department of Christian Education which is in charge of the work.

The Church News

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CHURCH NEWS SHOP TALK

The parish News of Christ Church and St. Michael's, Germantown, carried the following announcement: "The Rector has a copy of the Convention Number of THE CHURCH NEWS of the Diocese of Pennsylvania for each person making his or her communion on Wednesday. Though this excellent Church magazine costs fifteen cents per copy, it is 'our' gift to those attending Wednesday's Communion." This parish reprinted and distributed copies of "The Romance of Evangelism" by Rev. John C. Roak, which appeared in a previous issue of THE CHURCH NEWS.

From a subscriber in Colorado: "I could not get along without the Pennsylvania CHURCH NEWS, although we love this parish and this place. Please renew subscription for which I enclose \$3.00 for three years."

Excerpt from a letter mailed to us from New Jersey: "You are a wonderful little paper. Though I live in New Jersey, I am a Pennsylvanian by birth. I enjoy reading all the news with great pleasure, and think you are one of the very best Church papers."

One of our own Diocesan clergy who has been a close observer from the time THE CHURCH NEWS began its career, recently made this comment: "I wanted to tell you how good the May-June issue of THE CHURCH NEWS was. It had a lot of news in it, and made the Diocese seem like a very busy place—as of course it is. The NEWS was never better, and I am sure that it has never had so much actual news in it."

The circulation of the current issue of THE CHURCH NEWS is 9,000 copies, being by far the largest number of copies printed since the special General Convention issue in the summer of 1946.

Trinity Church, Coatesville, has sent in 72 subscriptions for THE CHURCH NEWS. St. George's Church, Ardmore has renewed its parish subscription for all its people. What has been done in these two parishes can be done anywhere. Many others are planning to do something along this line—now is the time to send in the subscriptions! Well informed Churchmen are better Churchmen. We are striving toward the goal of having every family in the diocese on our subscription list. We need your immediate help.

INFORMATION, PLEASE

The Registrar of the Diocese, having completed an Index File of our Parishes and Missions, as recorded in the Journals from 1784 to 1948, submits below a list of Parishes or Missions about which he has no knowledge. Any information relative to their organization, locations, mergers, closings, or other historical data, with dates if possible, will be of particular value in completing our historical records. Telephone or address the Rev. H. W. Gernand, Church House, 202 S. 19th St., or 4503 Tyson Ave., Philadelphia 35; telephone MA 4-4926.

ALL SOULS, Philadelphia—1833
Rev. Robert Piggot, Rector.
S. MARK, Moyamensing, Phila.—1840
Rev. John J. Kerr, Rector.
S. TIMOTHY, Spring Garden, Phila.—1843
Rev. John Grigg, Rector.
S. BARTHOLOMEW, Philadelphia—1849
Rev. Norris M. Jones, Rector.
CRANMER CHAPEL, Philadelphia—1859
Rev. Archibald Beatty.
INTERCESSOR, Philadelphia—1859
Rev. R. A. Carden, Rector.
BOONE ST. MISSION, Philadelphia—1859—Rev. John Tetlow.
TRINITY CHAPEL, Philadelphia—1869
Rev. Richard N. Thomas.
TRINITY, West Philadelphia—1880
Rev. Richard N. Thomas.
TRINITY CHAPEL, Maylandville, Phila.—1872—Rev. C. B. Stout.
MISSION HOUSE, West Phila.—1867
Rev. Alexander Shiras.
MERCIFUL SAVIOUR, Phila.—1871
Rev. Ephraim S. Widdemer, Rector.
TRINITY, Falls of Schuylkill, Phila.—1872
Rev. Walter Windeyer, Rector.
S. PETER MEMORIAL, Phila.—1873
Rev. Joseph A. Nock, Rector.
CLAY MISSION, Philadelphia—1879
Rev. Joseph J. Sleeper.
S. ANN MISSION, Philadelphia—1885
Rev. A. George Baker.
LE SANTISSIMA TRINIDAD (Spanish Mission) Phila.—1885
Rev. Pedro Durate.
MT. OLIVET MISSION, Phila.—1886
Rev. A. George Baker.
RECONCILIATION, Phila. (40th and Girard)—1887
Rev. Dudley Chase, USN.

THEATRE SERVICE, Philadelphia—1888
Rev. John E. Johnson.
CHRIST, Newtown, Pa.—1890
Rev. A. G. E. Westmacotte, Rector.
TRINITY MISSION, Norristown, Pa.—1892—Rev. John W. Kaye.
S. GABRIEL MISSION, Phila. (26 N. 37th St.)—1904—Rev. S. Lord Gilbertson.
S. GABRIEL MISSION for Colored People, Germantown—1907
Rev. C. W. Bispham.

THANKSGIVING TO GOD

It is often said that many Church people cry out to God when they need His help; but seldom remember to thank Him for His blessings. We read in a parish bulletin of this Diocese of a contribution of five dollars sent to the rector with this message: "It comes more as a thank offering because our two-year-old son (you baptized him in 1946) was struck on his forehead while his father was chopping up a tree that was blown down in our recent storm. That sharp axe could have done serious harm to him; but I am sure God was closer to us than usual at that time, for the cut he did get was not too bad. After taking him to the hospital, they decided it would not be necessary to suture it; but a pressure tape was applied, and it is healing nicely. I am sorry we cannot send a hundred times more; but we are duly grateful to God in His mercy and kindness in so many ways."

OUR ENGLISH BRETHREN PRAY FOR US

While Bishop Hart was attending the Lambeth Conference, he received the following message from the Very Rev. E. N. Porter Goff, Provost of Portsmouth Cathedral, England:

"We have at Portsmouth Cathedral a system of Intercession by which we pray for one Diocese of the Church at Home and one Diocese of the Church Overseas at all services during each week. I thought you might like to know that we shall be remembering in our prayers the Diocese of Pennsylvania for the week beginning 12th September, 1948.

"If in some way you could let your people know of this we should be grateful for their prayers in return."

SPECIAL WATER RATES FOR PHILADELPHIA CHURCHES

Churches in Philadelphia may now receive charitable rating for a decrease in water rent charges. Send for application blank. Bureau of Water Assessments, Room 323, City Hall Annex.

In the Diocese

HENRY STUART PAYNTER, *Editor*

The iron fence around old Christ Church on Second Street has been given a fresh coat of paint. The work was done by a group of men who volunteered their services.

Bishop Hart was a co-consecrator of the Rev. Russell Sturgis Hubbard, former rector of St. Saviour's Church, Bar Harbor, Maine, on the occasion of his consecration as Suffragan Bishop of Michigan. The service was held at Bar Harbor on August 24th.

In a recent report to London, the Anglican Bishop in Jerusalem, the Rt. Rev. Weston R. Stewart, said that the American chaplain, the Rev. Walter C. Klein, former rector of St. Barnabas Church, Haddington, had escaped injury, though his apartment had been fired upon twice.

Women of St. Mary's, Hamilton Village are giving a Card Party for the benefit of House of Rest, St. Mary's Parish House, 3916 Locust Street. Saturday, October 9, 1948 at 1:15 P.M.; tickets 75 cents.

Work on the reconstruction of Crescentville Road during the summer made it impossible to use All Saints' Church, Crescentville, for services. Services were held on Sunday mornings at 9:45 A.M. in the Guild Hall of St. Alban's Church, Olney, through the kind generosity of the Rev. Archibald Campbell Knowles, Rector of St. Alban's. No restrictions were imposed, and the Rev. Andrew W. Mayer, Rector of All Saints', conducted the services for his people according to their accustomed usage.

This summer St. Thomas Church, Whitemarsh, raised \$50,000 to build an addition to the parish house. The older Young People of the parish put two coats of brown paint on the Church window frames.

A slogan, "A Church full of men full of God" was used in building the emphasis on the attendance of men at Christ Church and St. Michael's, Germantown in the spring. Result: more men than women in attendance at 11 A.M.

The stained glass windows at the Washington Memorial Chapel, Valley Forge, have been professionally photo-

graphed and made into Christmas Cards. They may be ordered from the Chapel. 10 cards \$1.00.

\$200 was recently contributed to the organ fund of St. James Church, Kingessing, by a group of women who serve luncheons to the local Lions Club.

"A Living Rosary," enacted by 65 persons bearing candles to represent beads, was presented in St. Clement's Church in connection with a May festival.

The Board of Examining Chaplains of the Diocese is now organized with the following officers: Chairman, Rev. Charles E. Tuke; Vice-Chairman, Rev. J. Wesley Twelves; Secretary, Rev. John R. Huggins.

"The Tuesday Paint Gang" works from 7 to 10 P.M. on Tuesday evenings through the summer on the property of Christ Church and St. Michael's, Germantown. They have saved the parish about \$1,000 a year; but much of the work they accomplish probably would not have been done if they had not done it.

Five or six of the clergy of this Diocese who are beneficiaries of the Church Pension Fund have been notified of a slight increase in the amount of pensions to be paid to them after May 1, 1948. The increase amounts to about \$100 per year for each; but the entire amount of the pension after the adjustment is \$1,000 or less in each instance.

New officers of the Rectory Club (for wives of the clergy) are: President, Mrs. George C. Ashley; Secretary, Mrs. J. Lyon Hatfield.

Bishop Hart, assisted by the Rector, the Rev. Theodore P. Ferris, officiated at Trinity Church, Boston, on June 12, at the marriage of Miss Rosamond Fowler Stanwood, of Waban, Mass., and Mr. Oliver James Hart, Jr., the son of Bishop and Mrs. Hart.

The tenth annual conference for Town and Country Pastors at the Pennsylvania State College was attended by the following clergymen of this Diocese: Rev. Christopher J. Atkinson, St. James Church, Downingtown; Rev. Roderic Pierce, Trinity Church, Buckingham;

Rev. Leonard J. Sachs, Church of the Advent, Hatboro; Rev. Albert E. Wilcox, St. Mark's Church, Honey Brook.

In recognition of his many years of service as treasurer of St. James Church, Prospect Park, the vestry tendered a dinner to Mr. J. T. Workman at the Penn Athletic Club.

The Paul R. R. Reinhardt Children's Sermon Prize for 1948 at the Philadelphia Divinity School, was awarded to Mr. Randall J. Conklin.

Twin sons were born to the Rev. Louis E. Fifer, rector of St. Paul's Church, Aramigo, and Mrs. Fifer. Names: Louis Edward IV and Mark Bader.

After ten years of faithful service as Parish Visitor at St. Stephen's Church, 10th & Chestnut Streets, Mrs. James H. Mearns has resigned that position.

The Church of the Resurrection usually holds a summer fair. With war restrictions and high costs it has been necessary in recent years to omit the usual tables for the sale of articles. Now a special bazaar envelope is sent out, to receive what would be spent or donated for the summer fair. An evening of music, movies, and refreshments is appointed as the occasion for turning in these envelopes.

The May Fete held on the grounds of the Episcopal Hospital, in spite of threatening weather, cleared over \$5,000 for the benefit of the Children's Orthopaedic Ward.

Some 20 parishes in the diocese held their Church School picnics together on the same day in June—down the Delaware by boat to Riverview Beach.

Holy Apostles and the Mediator Chapter of the Brotherhood of St. Andrew, had an interesting meeting when Mr. Robert C. Greer, director, introduced James D. Cameron, Jr., Diocesan president and Mr. Henry C. Beck, National Secretary, who explained the work of the Brotherhood. The Rev. J. Gillespie Armstrong, St. Mary's, Ardmore, spoke on the call to the ministry. The Rev. Harry I. Fell, St. Giles, Stonehurst, showed the need for co-operation of laymen with the rector of the parish.

The Rev. Joseph Tatnall, vicar of St. Philip-in-the-Field, Orelan, and Dr. Louisa M. Jansen were married on August 2 at Gloria Dei Church.

(Continued on page 13)

Degrees Conferred Upon Several Clergy



Dr. Shreiner and Dr. Niblo at P. D. S. with Dean Gifford



Lincoln University Honors Dr. Thomas (right)

At the June commencement of the Philadelphia Divinity School, the Degree of Doctor of Divinity was conferred upon the Rev. James Martin Niblo, who graduated from the P.D.S. in 1913. He was vicar of St. Michael's Chapel, Philadelphia 1915-1922; assistant European Churches 1922-1924; associate rector St. Matthew's Church, Los Angeles, Cal., 1924-1925. In 1925 he became rector of St. John's Church, Norristown, where he had been brought up and where he became a candidate for Holy Orders. He is also rector of St. Augustine's Church, Norristown, and canon residentiary of the Cathedral at Roxborough. From 1940-1948 he was dean of the Convocation of Norristown; deputy to the General Convention of 1940; member of the Standing Committee of the Diocese since 1942. He has been active in the civic life of Norristown, and was awarded a D.D. degree by Ursinus College in 1938, where he is a Trustee. He is also a Trustee of the Divinity School.

The Rev. Charles Wesley Shreiner, headmaster of the Church Farm School, Glen Loch was also awarded a D.D. degree this June at the Philadelphia Divinity School, where he graduated in 1911. Following his graduation he was made Minister-in-charge of the Church of the Atonement, West Philadelphia, and was rector of that parish from 1912-1918. He resigned this parish to establish the Church Farm School, where for thirty years he has continued to do a notable work. He also served as rector of St. Paul's Church, West Whiteland, for twenty years: 1927-

1947. He was dean of the Convocation of Chester from 1931-1938, and was re-elected to that office, which he now holds, in 1941. He is also chairman of the Field Department of the Diocese of Pennsylvania. In 1928 he was awarded an honorary M.A. degree by the University of Pennsylvania, and in 1931 Temple University gave him a D.D. degree.

At the same time the P.D.S. awarded a Doctor of Divinity degree to the Rev. William S. Thomas, Jr., Archdeacon of Pittsburgh, who graduated from the school in 1927; and an honorary Master of Theology to the Rev. Dumont Edon Morisseau, Archdeacon of Haiti.



Dr. Wilcox

The following degrees in course were also conferred at the commencement: Bachelor of Theology—Quentin Durward Bitner, Cecil Herman Cowan, John Dominic Mears; Master of Theology—George Ethelbert Condit, Donald James Parson; Doctor of Theology—Samuel Charles Zeller.

Lincoln University conferred a D.D. upon the Rev. Ernest Sydnor Thomas, rector of St. Barnabas Church, Germantown, a graduate of the Philadelphia Divinity School. He has spent his entire ministry at St. Barnabas Church, which has developed into a vigorous self-supporting parish under his 41 years of leadership.

The Rev. Stanley Victor Wilcox, rector of St. George's Church, Ardmore, was awarded a D.D. degree by the Pennsylvania Military College at the June commencement in Chester. Graduating from the Philadelphia Divinity School in 1921, he has served as vicar of St. John's Church, Globe, Arizona 1921-1922; rector, Memorial Church of St. Paul, 15th and Porter Streets 1922-1930; Rector of St. Paul's Church, Chester 1930-1946. He was dean of the Convocation of Chester 1937-1939, resigning that office when he was called into active duty as an Army Chaplain during World War II. He has been rector of St. George's Church since 1946.

The Rev. John P. McGarvey, rector of Trinity Church, Collingdale, has been awarded a S.T.M. degree (in course) by Berkeley Divinity School. He presented a thesis on "The Principle of Individuality in Bernard Bosanquet's Religious Philosophy."

Pennsylvania Missionary in Africa

Tells of Early Experiences

The Rev. Paul Matthews Washington, who graduated from the Philadelphia Divinity School in 1946, has written this interesting letter about his trip to the field and some of his experiences there. His address is Bromley Mission, c/o Bishop Harris, Bishop's House, Monrovia Liberia, West Africa.

After one month of pleasant sailing with some most interesting stops in Brazil and West Africa we reached Monrovia on Friday, February 13th. Bishop and Mrs. Harris and a few friends met us a little out at sea, and after having had a meal on the ship together, we came ashore on the launch.

My wife and I came out to this field expecting nothing—except the opportunity to serve and the comforting thought of this as being just another part of God's Creation as Philadelphia or other parts of the states constitute another part. We were very pleasantly surprised when we found the many comforts which the Church is preparing for those persons who would come to labor in such a field as this.

The Rev. Seth Edwards and his wife and son (of Oklahoma City) came out with us and we are now occupying one of the staff houses here at Bromley together. The Rev. Mr. Edwards is to be in charge of the work of Cuttington.

Cuttington will be under construction beginning this month. The contractor who is doing the work has just completed a new hospital up at Cape Mount and will begin this other work at Gbaranga immediately.

Within two weeks after we arrived, Mr. Edwards and I began working with two young men who had received previous training up at Holy Cross and our immediate aim is to complete the training of the men in order that they might be made Priests. They seem to be good material and I am of the feeling that the Church will be benefitted by their ordination.

It is the hope that Cuttington will be ready enough for us to go up there within 9 months or perhaps a year, and when facilities are sufficiently developed so as to accommodate more men, we shall continue this work by receiving some of the many persons

who have expressed their desire to pursue theological training. However, at present we are situated here at the very lovely girl's school of Bromley, located right on the St. Paul's river, and we are carrying on the work of Cuttington at this center.

While we are here at Bromley and on the St. Paul's river, both Mr. Edwards and I are to be Priests in charge of two Churches. On March 7th we visited the first Church in which I am to work. This one is Americo-Liberian; a new temporary structure is under construction and at present it is only half of a roof with no floor nor sides. I am actually thrilled by the amount of work which has to be done there and I trust that by God's help and the consecrated labors of us all that we shall be able to make it a place worthy of its calling. I have never forgotten the brief prayerful sentence which I heard you say during my first years at the Divinity school at a meeting of the North Philadelphia Convocation: "O God, I pray Thee, never give me anymore to do than the two of us are able to do together."

On Passion Sunday we visited the other Church in which I am to serve. This one is of native people of the Crew tribe. They do not speak English and therefore all words have to be spoken through an Interpreter. Bishop Harris had two persons to receive the Laying on of Hands at this visit, and this was my first opportunity to speak through an Interpreter. And so, here I was trying to speak on the Passion of our Lord by means of a "middle man." It seemed to have gotten over pretty well but I hope it will improve in the future. The service itself was every bit of inspiring, fascinating, interesting, and up-lifting. The Choir wore torn but spotlessly white vestments; they had learned all of the hymns in their own language, and they sang with spirit, dignity and feeling. The Interpreter, upon whom a great deal rests, was excellent. After the service he announced that the people had prepared a service of welcome for the new Priest whom the Bishop was so graciously giving to them. Then in their own way and in their own language, sang solos, gave addresses and the Choir sang selec-

tions. A very old woman sang a native song and the president of the Woman's Auxiliary among other things, said that she was so sorry that I had to come and kneel on hard floor with no kneeling pad, and that if she had sufficient money she would get something for their Priest to kneel upon herself. The Church was made of mud and thatch but they had cement floors. The structure with all of its primitive, native artistry had every semblance of a Church. Those expressions on their part were really touching, and I felt that the Holy Spirit was truly in our midst.

One of the present students will be working with me and the other with the Rev. Mr. Edwards.

Today, Palm Sunday, our launch was out of order and we had to go ten miles up the river by canoe. The trip took 2½ hours, and on the way back it rained. For a while we pulled under some of the heavily laden trees which over-hang the river all along the way. This visit was to White Plains where we visited another Church. They had Palms strewn all along the aisle and all over the Church. The service was worshipful. Now that we have visited the four Churches along the river, each Sunday hereafter we shall be alternating between the two. For me it will be exactly like alternating between Chester and West Chester with school during the week except that now I travel by boat instead of trains and trolleys, and during the week I teach (instead of) I do not mean "instead of" because, honestly, I study much harder now than I did before.

Africa is a very beautiful country and we find that the people learn easily and are anxious for opportunities to be trained. Father Edwards and I have been planning a few hours of lectures for the teachers here at Bromley. Most of them expressed a desire to have a course in Child Guidance.

My wife was asked to work in the line of music while we are here at Bromley and she is quite happy about this especially since music is so much a part of her.

I have ordered some photographic equipment and as soon as it comes and I am able to print some of the shots that I have made I shall be sure to send some of them to you.

We are comfortable. Firestone stores carry all that we need and want; we have lights, oil refrigerators, running water and screened windows.

FUNCTIONS OF THE EPISCOPATE

The Committee for the Enlargement of the Fund for the Endowment of the Episcopate continues its articles on the Functions of the Episcopate with one on Religious Leadership.

A primary responsibility of the diocesan Bishop is religious leadership. He is Father-in-God to the clergy and laity of his Diocese, and representative of his Diocese to the Church at large.

For the clergy, he must be readily available for counsel on their personal and parochial problems.

For candidates for Holy Orders, he must counsel and supervise their education and spiritual development.

For the laity, he must visit the parishes and missions at not too long intervals, so that the laity may know and consult with their bishop. And he must confirm their children, and any adults who come into the Church.

For the Church at large, he must attend General Convention, and interim sessions of the House of Bishops, and serve on committees and commissions of the House of Bishops and of General Convention.

It is intended to enlarge the Fund for the Endowment of the Episcopate so that the Bishop's leadership may be exercised independently of assessments upon the parishes and missions and the uncertainties of periods of financial depression.

(See inside of front cover for forms of bequests).

HOW OFTEN?

The people desire to see the bishop occasionally in their own parishes. His visits should be rare enough to remain something of an event and frequent enough to let the people feel some real contact with him—roughly, once in five years. It is unlikely that, with all his other engagements the bishop can pay more than sixty parochial visits in one year—from biography of Wm. Temple by F. A. Iremonger.

RENOVATIONS & IMPROVEMENTS

Bronze hand rails have been installed on the steps leading to the tower entrance of the Church of the Holy Trinity, West Chester. New lighting fixtures have been installed in the St. Andrew's room in the parish house.

Extensive repairs and renovations to the church and parish hall of St. John's Church, Norristown, were made during the summer.

Recent property repairs and renovations at Calvary Church, Conshohocken, included a new coal-burning boiler for the parish house, replacing fence on one side of property, repainting vestry room and parish house kitchen, papering rectory kitchen.

BEQUESTS

The Benevolent Society of St. Stephen's Church, 10th Street, has become the beneficiary of a gift from the estate of Mrs. John Coates Brown amounting to \$4,050.70. This amount added to their previous endowment, produces an income of about \$250.00 a year. The work of the Society is to provide needlework and sewing for the major hospitals of the city.

The Church Pension Fund has been awarded \$22,000 from the estate of Mrs. Sarah Ball Kitchen, who died in 1934.

Mr. Joseph C. Wagner, who died April 2nd, included as beneficiaries in his will the Church of St. Jude and the Nativity, Zion Church, Episcopal Hospital, and the Domestic and Foreign Missionary Society for its work in Alaska.

Announcement has been made of a legacy from the residuary estate of the late William Raniel Gillyat of \$3,845.61 for the Cathedral Church of Christ at Roxborough.

The residue of the estate of Mrs. Helen Louise Coates Stead, who died last December, goes to the Home of the Merciful Saviour, according to her will which was filed recently.

DIOCESAN YOUNG PEOPLE'S FELLOWSHIP

At the annual meeting at Zion Church, Logan, the following officers were elected and installed: President, William McClintock; 1st Vice-President, George Lapham; 2nd Vice-President, Arthur Slater; Secretary, Lillian Cobb; Treasurer, Natalie Thomas.

The service project is to provide speakers and programs, including music for evening service at the Galilee Mission.

The Spotlight, official publication is conducting a subscription contest, in which a prize of \$5.00 will be awarded to the parish group selling the greatest number of subscriptions. Editor, Donald F. Riecks, 1913 Dennie Street, Phila. 40; Circulation Manager, William McClintock, Bethlehem Pike, Ambler, Pa.

Plans have been made for a week-end conference of Y.P.F. presidents to be held at China Hall, Croydon, September 12-13.

Episcopalians Active in Philadelphia Council of Churches



The picture printed herewith was taken at the annual meeting of the Philadelphia Council of Churches, showing (standing) the Rev. Paul W. Hoon, former president of the Council: (left) Mr. Albert J. Nesbitt; (right) the Rt. Rev. Angus Dun, Bishop of Washington, who was the principal speaker.

Mr. Nesbitt, a vestryman of St. Thomas Church, Whitemarsh, is chairman of the membership campaign of the Council, which is seeking 5,000 additional individual members. Mr. Nesbitt is assisted in this campaign by Mr. John H. W. Ingersol, whose special responsibility is to secure new members for the Council among Episcopalians.

ANNIVERSARIES

The Rev. Thomas W. S. Logan and the Rev. John R. Logan, Jr., sons of the Rev. John R. Logan, Sr., celebrated the tenth anniversary of their ordination at a special service at Calvary Church, West Philadelphia, Sunday evening, June 13th. The first named of these two brothers is rector of Calvary Church, while the latter is assistant to his father at the Church of St. Simon the Cyrenian.

In connection with the observance of the 250th Anniversary of Trinity Church, Oxford, Mr. Herbert Sparks compiled a history of the parish which is available at \$1.00 per copy. Stamps commemorating the anniversary were also issued in sheets of 100 at \$1.00 per sheet.

St. Paul's Church, Overbrook, (memorial to William Simpson, Jr.) celebrated its 50th anniversary in May. Bishop Hart was celebrant and preacher at a commemorative service on Sunday morning. At a parish dinner speakers included the Rev. George C. Bartlett, rector from 1902 to 1908, and the Rev. Joseph Fort Newton, rector from 1926 to 1930. The Rev. Chauncey E. Snowden has been rector since 1930.

On St. Barnabas Day in St. Barnabas Parish, Germantown, there was a dinner at which Bishop and Mrs. Remington were guests of honor, followed by Confirmation. This date marked the 41st anniversary of the ordination of the Rev. E. Sydnor Thomas, whose entire ministry has been spent in this parish.

The Rev. John H. A. Bomberger became rector of the Church of the Holy Apostles and the Mediator five years ago.

Calvary Church, Conshohocken, celebrated the 90th anniversary of its founding on St. James Day, July 25th. Services were first held in Semple's Hall. The first church was erected in 1860. The first rector (1858-1863) was the Rev. Edward L. Lycett. The present rector is the Rev. Stanley R. West, who has served the parish since 1923. Today the parish has 700 communicants, is free of debt, and has an endowment fund of \$68,000.

The second Sunday in September marked the 234th anniversary of the founding of St. David's Church, Radnor (in 1714). The Welsh settlers built their first church in 1715 under the devoted leadership of the Welsh missionary, the Rev. John Clubb. The Rev. John C. Knewstub has been rector since 1945.

This year marks the 50th anniversary of the ordination to the Priesthood of the Rev. William Chauncey Emhardt, a retired Priest of the Diocese. His early ministry was spent in Kansas. From 1898 to 1902 he served as assistant at St. Luke's Church, Germantown; was rector of St. Luke's Church, Newtown, from 1907 to 1920. Under the National Council he served as Director of Church Work among Foreign

Born from 1920 to 1930. His last work before retirement in 1943 was Vicar of the Pro-Cathedral of St. Mary, Broad and South Streets. He now resides at Oceanville, N. J.

The Fiftieth Anniversary of the Church of the Epiphany, Germantown, will be observed the first week in October. The program will include a service on October 3 for the dedication of new hanging lanterns in memory of former parishioners. Other activities throughout the ensuing week will include a parish reception, a showing of different fashion styles during the last 50 years, a banquet, a Church School party. Sunday, October 10 will be the culmination of the celebration with a grand Anniversary Service. The late Archdeacon Brady began the services in the neighborhood in October, 1898, in a rented house. The Rev. James Alan Montgomery, of the Divinity School faculty, was in charge from 1899 to 1903. The late Rev. Richard J. Morris, who subsequently became Secretary of the Diocese, served as rector from 1904 to 1915. The late Rev. Irving A. McGrew was rector from 1915 to 1923. The present rector, the Rev. J. Wesley Twelves, has held that office since 1924.

EPISCOPAL RADIO PROGRAM

Starting Friday, October 1, at 8 P.M., a new radio program series sponsored by the Episcopal Church may be heard over the Mutual Broadcasting System. This is not the usual type of religious radio program with hymns, prayers and sermons. It will bring famous actors and actresses in fine dramatic productions of "Great Scenes from Great Plays." Following the presentation of the play there will be a short statement suggesting teaching that can be drawn from the scenes, then a suggestion about how the Church can help in the problems that face people in the chaotic kind of world in which we live today, and an invitation to go to church. Members of the Episcopal Church will enjoy the programs; but they are asked to help build up a listening audience among their friends and acquaintances who may not be regular church attendants.

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IN THE DIOCESE

(Continued from page 8)

A probationary chapter of the Brotherhood of St. Andrew has been effectively at work for some time at All Saints' Church, 11th & Snyder Avenue. The chapter meetings are given over to discussions on various phases of "Personal Religion," based on Bible study. Among the activities of its members have been intensive calling to restore active participation of all communicants and a series of educational and entertaining meetings for all of the men of the parish.

The Brotherhood of St. Andrew Chapter of the Church of the Holy Trinity, West Chester, arranged a week-end retreat for the men of the parish at Camp Horseshoe, a Boy Scout camp on the Octoraro Creek.

The Rev. Joseph Fort Newton, rector of the Church of St. Luke and The Epiphany, delivered the commencement address when some 1,100 students of Temple University graduated at Temple Stadium. He also participated in Flag Day exercises at Independence Hall.

The Rev. Franklin Joiner, rector of St. Clement's Church, served as chaplain to Bishop Hart on his trip to the Lambeth Conference.

The Rev. S. Thorne Sparkman, rector of St. Paul's Church, Chattanooga, Tenn., will conduct a parochial mission at St. Mary's Church, Ardmore, beginning October 24th.

The Rev. Percy G. Hall, executive secretary of the National Council Army and Navy Division, was the special preacher at Zion Church when a plaque honoring the men and women of the parish who served in World War II was unveiled.

Archbishop Erding Eidem, primate of the State Church of Sweden, was in attendance at a special service at Gloria Dei Church during his visitation to this country.

Mr. Richard White, of the Church of the Atonement, Morton, was elected president of the South-east Church School Association at the annual meeting. The program dealt with a demonstration of visual education.

Ascension Day services for Knights Templar were held in St. Aidan's Church, Cheltenham, and St. Paul's Church, Chester.

A member of a woman's group at the Church of the Resurrection, Broad and Tioga Streets, made the sum of \$25 by selling stationery bearing a picture of the church.

The men's club of Zion Church was host to the men's club of the Church of the Resurrection in the spring. Congressman Hugh Scott lectured on his experiences while travelling officially through the countries of Europe.

The choir mothers of the Church of the Holy Sacrament, Highland Park, arranged a bus trip to New York City for the members of the choir with visits to Radio City and the Cathedral of St. John the Divine.

The 15th annual historical pageant and garden May fete of Gloria Dei Church this year consisted of episodes from the lives of Jacob Fabritius, early Dutch pastor; Gustavus Hesselius, early American portrait painter; Alexander Wilson, early American ornithologist; Andrew Rudman, builder of the present church in 1700.

The award of merit, established at Christ Church and St. Michael's, Germantown, in memory of the late Municipal Court Judge S. Lewis White, to be given for outstanding service to the youth of Philadelphia, was recently presented to Judge N. S. Winnet, who became the first annual recipient.

St. Peter's Choir rendered a musical program at the First Presbyterian Church on the occasion of the showing of a moving picture entitled "My Name Is Han." The film provides a new insight into the status of Christianity in China, which will be the mission study subject in 1948-49.

Miss Elizabeth Lawrence left the staff of St. Mary's Church, Ardmore, on August 1st and was succeeded by Miss Margaret Culley, a graduate of the Philadelphia Divinity School, and recently director of Christian Education at Holy Trinity Church, Middletown, Conn.

Bishop Remington recently confirmed 16 persons at St. Cyril's Mission, Coatesville, the building was overcrowded with a congregation of 126. During the service joists supporting the floor cracked with loud reports. The floor sagged slightly, but did not collapse. There was no panic and nobody was injured.

A service of special interest to persons of British descent was held in the Memorial Church of the Advocate on Empire Day. A Canadian flag was dedicated, and the soloist was Mrs. Wilson Stephenson, a native of England.

The Rev. John Ward Smith, Rector of The Church of the Redemption, Philadelphia, supplied the services at Trinity Church, Asbury Park, N. J., from June 27 to August 1. The Very Rev. Frank D. Gifford, Ph.D., Dean of The Philadelphia Divinity School, was in charge during the month of August.



Two Temple Cedar Trees were planted last spring at St. John's Church, Concord. The Rev. John Marshall Frye, Rector, surrounded by his people, conducts the service in front of this old rural church founded in 1702. The present building was erected in 1844.

EPISCOPAL ACADEMY OPENS 165th ACADEMIC YEAR

The 165th year of Episcopal Academy began with a Service of Dedication in the Academy Chapel for the Trustees, Faculty and Staff, on September 10. The Service was conducted by the Rev. Elbert K. St. Claire, Academy Chaplain, assisted by the Rev. Richard T. Lyford.

The Academy is again filled to capacity with an enrollment of 570 students.

Mr. Roger S. Miller, a graduate of the Academy in the class of 1941 and of the University of Pennsylvania '45, has recently joined the Faculty. Mr. Miller comes to the Academy from the University of Pennsylvania's Science Staff.

From a group of 63 college candidates in the '48 Graduating Class, 60 have been accepted in college this Fall—a very creditable record in these days of overcrowded colleges.

The Academy Fund now stands at \$343,000 which represents an increase of \$3,000 over the summer months.

ST. AUGUSTINE'S, NORRISTOWN

Two years ago, the congregation of St. Augustine's Chapel, Norristown, paid off \$500 on the notes for money borrowed to complete the building of the Parish House. This year another \$500 of indebtedness will be cancelled. The money has been raised through individual efforts to secure donations and by the activities of some of the guilds, especially a dramatic group and the recently organized Service League.

The Service League has also made itself responsible for the care and upkeep of the Church and Parish House buildings. Because of seepage of water into the basement of the Parish House from an underground source, a thorough renovation will be necessary. At the May meeting of the League it was decided to take up a monthly special collection from every member of the congregation to raise funds for this work. The officers of the League are: Mr. Charles Smith, President; Mrs. Daniel A. Bright, Vice-President; Mrs. Elinde Cubbage, Secretary; and the Rev. S. Atmore Caine, Vicar, Treasurer. The officers and three other members, Mrs. Olivia M. Craig, Mrs. Wal-

ter Jones and Mr. Trevor Magnus, constitute the Executive Committee.

The boys have not been idle. The Acolyte's Guild has raised the necessary amount for the purchase of a new set of black cassocks by collecting paper and a "Birthday Party."

Miss Ann Isadora Bright, formerly assistant organist and head of primary department, has been awarded degree of Master of Science in Education at Columbia University.

CONFERENCE TO MEET AT ST. BARNABAS, GERMANTOWN

The annual Provincial Conference of Churchworkers among our Colored Brethren of the Third Province of our Church will hold its meetings at St. Barnabas' Episcopal Church, Germantown, Penna., of which the Rev. E. Sydnor Thomas, D.D., is Rector, from Wednesday evening, October 6 to Friday evening the 8th inst., terminating with the 8:00 p.m. service. The theme of the Conference will be "Stewardship in Action." The program is now being prepared, and we are hoping to have with us both the Bishop and the Suffragan-Bishop of this Diocese at some period during the Conference. The president of the Conference is the Rev. Edgar C. Young, Th.D., S.T.D., of the Faculty of the Bishop Payne Divinity School, Petersburg, Va., the vice-president the Rev. Aston Hamilton, D.D., of St. Philip's Church, Richmond, Va., the treasurer the Rev. Jesse F. Anderson, Rector of St. Thomas' Church, Philadelphia, and the secretary the Rev. David H. Croll, Vicar of St. Philip's Church, Annapolis, Md. The Clergy of our Diocese are earnestly invited to attend the sessions of this Conference.

GIFTS

On the occasion of the visit of Archbishop Erling Eidem, the primate of Sweden, to Gloria Dei Church there was dedicated a new chandelier in the church, bearing the following inscription: "In grateful remembrance of the faithful labors of the Rev. John Craig Roak and his wife, Marian B. S. Roak, who both in their lives have shown kindness to the Swedish people and freedom in the use of this ancient church built to the glory of God by our Swedish forefathers in 1698. Given by Carl and Olga Milles, Anno Domini 1948."

A funeral pall, the gift of Mr. and Mrs. Henry F. Miller, was recently blessed at Christ Church, Ridley Park, by Bishop Remington. Screens for dividing Sunday School classes have been added to the equipment of the parish house.

Mr. Thomas Henderson has given a lace trimmed alb for use of the Servers' Guild at the Church of Our Saviour, Jenkintown.

Mr. and Mrs. Archibald McGhee have presented to All Saints' Church, Crescentville, a sterling silver communion service to be used for ministering to the sick and shut-ins, as a thank offering for the safe return from war service of their son, Captain Archibald McGhee, Jr. A set of kneeling and seat cushions has been presented to the same church by Mr. Alonzo Stevens.

A magnolia tree has been planted in the church yard of St. James Church, Kingessing, a gift of Miss Hattie Bunting.

Mr. Arthur W. Osborn, executor of the estate of Mrs. Robert E. Scherr, has given the remaining graves in the Scherr lot to St. James Church, Kingessing, to be used for the interment of reputable destitute persons who have been unable to provide a place for sepulture.

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PENNSYLVANIA REPRESENTED AT G.F.S. ASSEMBLY

Four delegates, Mrs. Edmund B. Wood, Mrs. Herbert Foster, Miss Jane Ball and Miss Phyllis Hogeland, together with Miss Isabell Peoples and Miss Anna Denniston, from the Diocese of Pennsylvania, travelled by train and plane to Estes Park, 83 miles from Denver, Colorado, for the meetings which began June 26.

Bishop Haines of Iowa, Chaplain of G.F.S. National Council, began each day with meditation. Those beautiful snow capped mountains, surrounding us on every side, were the perfect backdrop for Bishop Haines' inspiring talks—the grandeur of the view helped you to feel that you could be a better leader. Bishop Haines told us it was a responsive spirit, not great gifts, that made a good leader, and if we have the willingness to serve, and look to Christ for help, Christian leadership is a leadership of dependency and we will receive the help we need for our tasks in leading.

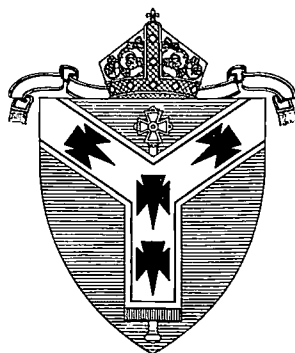
Most of the mornings were devoted to the business session, as were one afternoon and evening. The G.F.S. Constitution and By-Laws were amended, and this was an important and lengthy job. Each of the 209 delegates was concerned, and voiced her concern in these amendments and other business before the Assembly, as we will now call it, for one of the amendments passed, changed the name of the National Council to National Assembly, to avoid confusion with the National Council of the Church. The election of national officers took place. Mrs. Stephen Mahon is president; Miss Helen Breakenridge, treasurer; Mrs. Russell Hargate, Chairman of Activities; Mrs. Wm. Smith, Chairman of Finance; Miss Elsie Brush, Chairman of Senior Clubs and Mrs. E. B. Wood is vice-president of Province III.

Each afternoon from two to four was spent, very profitably, in a Workshop. Each delegate could attend just one workshop, so in an effort to give an idea of what was going on in each of the others, each evening a different workshop leader gave an address on his field of work. Topics and leaders were as follows: "Creative Dramatics," Mrs. L. Burger; "Group Work," Dr. R. M. Wittenberg; "International Relations," Miss Margaret Forsyth; "Handicrafts," Miss Doris Wilson and Miss Dorothy Brightwell; "Worship," Miss Mary Pyburn.

THESE MEN LOVE TO SING

The Fortnightly Club

This men's chorus was organized in 1892 in connection with the choir of St. Mark's Church, Locust Street, singing at special and extra services in the church. So successful were the efforts of its members that two years later, in 1894, the Fortnightly Club began to give public concerts. The loyalty of members in attending regular rehearsals, often accompanied by interesting social festivities, has continued for more than half a century. Their music has been heard in many churches, as well as in secular auditoriums. Recently, Mr. Harold W. Gilbert was elected conductor of this well-known organization, whose leaders have included such names as Guhlmann, Leefson, Schneider, and Thunder.



St. Dunstan Choir

This more recently organized group of adult male singers has confined its work entirely to sacred music in churches. With the counsel of a committee of the clergy of the Diocese of Pennsylvania and a committee of laymen, the St. Dunstan Men's Choir has just announced an ambitious program of events for the present season: Wednesday, Oct. 13, 8 P.M., Trinity Church, Ambler, Evensong and Choral Procession; Sunday, Nov. 7, 3:30 P.M., St. Thomas Church, 52d and Parrish Streets, Choral Evensong and Benediction; Wednesday, Jan. 5, 8 P.M., St. George's Church, 61st and Hazel Avenue, Evensong, Choral Procession, Benediction; Sunday, March 6, 8 P.M., Church of the Saviour, 38th and Ludlow Streets, Choral Evensong, Procession, Liturgical Music; Wednesday, April 13, 8 P.M., St. Mark's Church, Frankford, Choral Evening Service; Wednesday, May 18, 8 P.M. (Eve of St. Dunstan) Patronal Service of the Choir at St. Mark's Church, Locust Street.

G.F.S. ANNUAL CARD PARTY FOR HOLIDAY HOUSE

On Saturday, October 23, at Strawberry & Clothier's (8th floor), the annual Card Party and Fashion Show for the benefit of the G.F.S. Holiday House at Cape May will be held.

CHURCHWOMAN'S CLUB

Although the regular activities were suspended during the summer months, the Club had an unusually busy June. Because of the special church services planned at Holy Trinity for the opening of the Republican National Convention, the Executive Board felt that the Club should recognize its obligation to visiting Episcopalians, and other women delegates, by having "open-house tea" every afternoon during the Convention. Obviously, the same courtesies were due the visitors to the Democratic Convention, and consequently numerous contacts with the convention entertainment and publicity committees of both parties were necessary.

Announcement cards were printed and distributed to all the principal convention information booths at railroad stations, hotel headquarters and other places; hostesses from the Club's membership served each day (including Sundays) during both conventions; and guests included visitors from widely scattered points throughout the country. At least one visitor was so enthusiastic about the objectives and services of the Club that she announced her intention of establishing a similar organization in her home state of California. Thus perhaps, in its own humble way, the Churchwoman's Club is following Bishop Hart's urging towards spreading the spirit of "evangelism."

The fall season of regular Tuesday teas at 4:00 P.M., with supper and evening entertainment following, will open on Tuesday, October 5, with a musical program presenting Mr. Robert Kleg, pianist, and Mr. Kenneth Kamp, clarinetist.

The Executive Board will resume its monthly meetings on Tuesday, October 12, when special committees will be appointed and preliminary plans made for the Club's Annual Bazaar, scheduled for November 16. Members are reminded that it is not too early to begin NOW, to send donations, and collect other "attic treasures" for delivery to the Club's headquarters, 1919 Walnut St.

ORDINATIONS

The Rev. John N. Sinclair was ordained priest at the Church of The Saviour, West Philadelphia by Bishop Hart, for the Bishop of Montana, May 31, 1948. The candidate was presented by the Rev. D. Wilmot Gate-son. He becomes Assistant Vicar of St. Andrew's Church, Providence, R. I.

Mr. Robert Sheeran was ordained Deacon on June 27th at the Church of St. Martin-in-the-Fields, Chestnut Hill, by the Rt. Rev. William P. Remington. The candidate was presented by the Rev. Philemon F. Sturges and the sermon was preached by the Rev. Frank L. Titus. Mr. Sheeran will continue in charge of St. Andrew's Church, West Manayunk, where he has served as lay reader for over two years. His address is 50 Ashland Avenue, Phila. 27, Pa.

Mr. Roland Smith Lindsay, formerly Vestryman, Lay Reader and Church School Superintendent at the Church of the Redemption, West Philadelphia, was ordained Deacon at Trinity Church, Crete, Neb., by the Rt. Rev. Howard R. Brinker, Bishop of Nebraska, on June 18th. Mr. Lindsay was presented for ordination by the Rev. William F. Staton. The sermon was preached by the Very Rev. Winfield E. Post. Mr. Lindsay will reside at Mullen, Neb.

CLERICAL CHANGES

The Rev. Raymond A. Gill resigned as vicar of St. Bartholomew's Church, Wisconsin, and is in residence at Holy Cross Monastery, West Park, N. Y. Ordained by Bishop Hart in 1944, he was a missionary at Holy Cross Mission, Sierra Leone, West Africa, before coming to Wisconsin.

The Rev. John S. Gillespie, former vicar of St. Bartholomew's Church, 25th and Lehigh Avenue, has become rector of St. Bartholomew's Church, Wisconsin.

The Rev. Oscar De Wolfe Randolph, formerly assistant at St. John's Church, Washington, D. C., has become assistant at the Church of the Holy Apostles and the Mediator, West Philadelphia.

The Rev. Alvin H. Hanson, for three years assistant at St. Paul's Church, Chestnut Hill, on September 1st became rector of St. Jude's Church, Fenton, Michigan.

The Rev. John M. Groton, formerly of the faculty of the Philadelphia Divinity School, has been transferred to the Diocese of Rhode Island.

The Rev. H. B. Hannibal, formerly vicar of St. Simon's Church, New Rochelle, N. Y., has become rector of the Church of the Crucifixion, 807 Bainbridge Street.

The Rev. Robert M. Baur, recently graduated from Virginia Theological Seminary, has become assistant at Christ Church, Second and Market Streets.

The Rev. Morris William Derr, formerly Vicar of St. Barnabas Church, Kensington, is now Associate Rector of St. Stephen's Church, Terra Haute, Indiana, and Chaplain of Students at Indiana State Teachers' College.

The Rev. Albert William Eastburn, formerly Vicar of Christ Church, Eddington, is now Rector of Trinity Church, Hoboken, N. J.

In God's Keeping

Mrs. Hattie Wingfield, who died May 1st, was for many years a member of the Choir of the Church of St. Jude and the Nativity, and had served as president and secretary of the Woman's Auxiliary of that parish. She was also a member of the Ladies' Aid of the Seamen's Church Institute.

Col. Anthony J. Drexel Biddle died on May 27th and was buried from the Church of the Redeemer, Bryn Mawr, on June 1st. He was once teacher of a Bible class at the Church of the Holy Trinity and the founder of the Drexel-Biddle Bible Class movement, which is said to have enlisted 300,000 members in various communities. He advocated "Athletic Christianity" for young men. His military service was in the Marine Corps.

Deaconess Addie F. Morris (retired) died on May 30th and was buried from Calvary Church, Germantown, June 1st.

Mr. Thomas B. Stockham, an active layman of Morrisville, died suddenly on June 4th. He had served in various capacities in the Church of the Incarnation, Morrisville,

in the Convocation of Germantown, and in the affairs of the Diocese of Pennsylvania.

Mrs. Mary Kriebel Herron, who died suddenly on June 13th, was for many years a devoted member of Calvary Church, Conshohocken, being active in St. Martha's Guild and the Woman's Bible Class.

Mrs. Louyse D. Spragins Warfield, wife of the Rev. John Ogle Warfield, former rector of St. David's Church, Manayunk, died on July 6th at her home in Cynwyd, aged 78, and was buried from St. David's Church on July 10th.

Mrs. Marion A. Burton, wife of Frank V. Burton, died July 4, at Springfield, South Dakota, where she was visiting her daughter, who is on the staff of St. Mary's School for Indian girls. Mrs. Burton was a member of St. Mark's Church, Locust Street, and an active worker in the Diocesan Woman's Auxiliary, serving as Vice President in charge of Prayer and Worship. She was buried from St. Mark's Church on July 8th.

The Rev. George Woodward Lamb, a retired priest of the Diocese died on July 31st and was buried from St. Andrew's Chapel, Philadelphia Divinity School, on August 3rd. Ordained in 1890, he came to this diocese as curate at St. Timothy's Church, Roxborough. When he retired in 1937 he was Vicar of the Church of the Advent, Hatboro. Since his retirement he has given his valuable services to the Church Historical Society, serving as librarian, with headquarters at the Philadelphia Divinity School.

Dr. Jonathan Taylor Rorer, for many years a prominent figure as teacher and administrator in Philadelphia public schools, died at Croton Falls, N. Y., on August 13 and was buried from St. Andrew's Church, 36th and Baring Streets, on August 17. He was a Vestryman of St. Andrew's Church, a member of the Diocesan Department of Christian Education, and treasurer of the Bishop White Prayer Book Society.

Mr. Harry Morris Staton, for 41 years choirmaster and organist of St. Peter's Church, Germantown, died at the age of 78 at his home in North Wales on August 22. He resigned as organist at St. Peter's in 1935. He had a wide experience as composer, director and teacher of music.

Mr. Frederick V. Richards, a former vestryman of St. Barnabas Church, 64th and Haverford Avenue, died on August 28, and was buried from the church on September 1.

The Rev. Osmar M. Treasler, assistant chaplain at the Seamen's Church Institute for the last 27 years, died on August 26. He came to the Institute as a representative of the Baptist Union and the Christian Endeavor Society. He was buried by the Superintendent, Rev. Percy R. Stockman, on August 30.

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New Life Aroused by Parish Visitation

By THE REV. J. WESLEY TWELVES

While there is nothing that compares to the consecrated hard work of a group of willing workers in a parish, sometimes the point of view of outside trained experts may serve to awaken new life in a church. Such was the case of the Church of the Epiphany, Germantown.

In January the Kirby-Smith Associates of 68 William Street, New York, concluded a Parish Visitation and Survey, which took the place of the regular Every Member Canvass. Three trained visitors spent a period of two weeks in this parish calling upon a prepared list of members and friends of the Church. The visitation was made after thorough preparation and considerable publicity had been given to the parish. The visitors were well received and the religious life of the parish was deeply aroused because of the consecrated spirit of the workers.

The Visitation was not entirely financial, but was intended to discover the entire potential resources of the parish. The Rector, as a result was provided with a considerable amount of

useful information about the status of every family. Letters of Transfer were obtained, candidates for Confirmation and Baptism were discovered, and several new families were added to the parish list. Prospects for Church membership and for the various organizations were also obtained, which the Rector and the Church members have been following up.

On the financial side, there was a 23 percent increase in the giving of the people for the parish and for the missionary work of the Church. Many new subscribers were obtained, and about 25 percent of the former contributors increased their pledges.

The success of the endeavor was largely due to the fact that the Canvass was done thoroughly, every member being called upon, even though in some cases several calls were required.

Considering the overall results, the Rector and Vestry of the Church of the Epiphany feel that the small financial cost of the Visitation paid for itself many times, both in the increased giving and the interest aroused.

THE RETIRING FUND FOR DEACONESSSES

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Please see News article by Rev. Wesley Twelves on this page.

HOLY GRAIL WINDOW AT WYNNEWOOD

The following description of a new window for All Saints' Church, Wynnewood, to honor the memory of eight young men from the parish who laid down their lives for their country in World War II, has been prepared:

The Quest of the young knight Sir Galahad is the window's theme. We find in the beginning of the development of this window, at its foundation the birth of the Christ Child, the Prince of Peace. In the center is shown Our Lord, using for the first time the Holy Grail as He institutes the sacrament of the Lord's Supper. Behind Him is the Cross, for it was through Christ's sacrifice on the Cross that all men can live. To the right balancing the Nativity, is the Descent from the Cross and the Entombment of Our Lord in Joseph of Arimathea's grave. An Angel is shown giving the Holy Grail to Joseph of Arimathea in appreciation of this gift to Christ. In the left hand panel is shown the aged

Joseph of Arimathea who had come back to lead the young Sir Galahad to the Seat Perilous. Galahad was able to withdraw the Sword Excalibur imbedded in the rock, as shown in the lunette to one side. Thus, having put on the whole armor of God, in the right lancet we see him conquering the evil knights symbolic of Sin, and releasing the captive maidens symbolic of Virtue. In the small lunette to the right Galahad is shown, going about among the poor and underprivileged, bringing them aid and sustenance. In the three predella sections are shown knights bearing escutcheons blazoned with the service insignia of the eight young men who gave their lives in the war. The ribbons resting on symbolic fields carry their names. The inscription across the bottom of the window reads: "TO THE GLORY OF GOD AND IN HONOR OF THOSE MEN OF THIS CHURCH WHO GAVE THEIR LIVES THAT THE QUEST SHALL NOT CEASE." The names are as follows: W. Osler

Abbott, Stockton Rush Bartol, Harold Connett, Jr., Rowland C. Evans, 3rd, A. Edward Kennedy, 3rd, S. Bowman W. Kennedy, James B. Mackenzie, Jr., Coleman Sellers, 4th.

Other Memorials

A memorial stained glass window in memory of Lt. Eric Fisher Wood, Jr., killed in the Battle of the Bulge, was dedicated on the 188th anniversary of Christ Church, Upper Merion, Sunday, June 27th. The Rev. Kenneth E. Heim, of the faculty of Virginia Theological Seminary, was the anniversary preacher.

A chalice and paten, given in loving memory of William Carr, were recently dedicated at the Church of St. John the Evangelist, Lansdowne.

At a Memorial Day service in St. Stephen's Church the rector dedicated an American Flag and the post flag of Hamilton Villiage Post, Veterans of Foreign Wars, in memory of Technical Sergeant Rodney S. McCoughlin, who was baptized and confirmed in St. Stephen's Church.

A set of carillon bells has been ordered for the tower of St. John's Church, Norristown, the gift of the Misses Fanny and Anna Crawford in loving memory of departed members of their family. The gift is endowed for maintenance.

At St. James Church, Kingsessing, a chancel clergy chair has been dedicated in memory of "The Kershaw Family," and a prayer desk in memory of William J. Irwin, Mary J. Irwin, Eleanor J. McNaul, James D. Murphy, and Mary H. Murphy. A literature cabinet was also dedicated "To the glory of God and the congregation's

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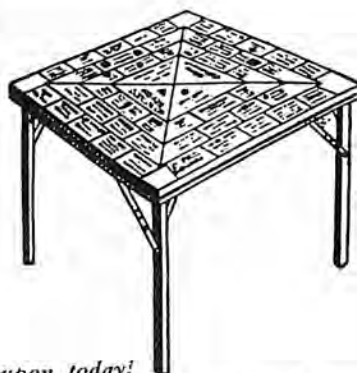
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tribute to all members of St. James who served in the armed forces in World War II."

A chapel has been installed in the Gospel transept of St. Paul's Church, Chester, in memory of Robert and Mary Wetherill and Louise Trainer Stephenson. The subject of the mural is the Ascension. The woodwork is hand carved in solid oak.

In the Church of the Holy Trinity, West Chester, a font cover has recently been dedicated as a memorial to Lt. Arthur A. Steinmetz, Jr. and Arthur A. Steinmetz, Sr. It is made of oak on which is set a fixture of brass and a cross of suitable proportions.

The "Martyrs Window" was recently dedicated in St. Paul's Church, Chestnut Hill, in memory of those who gave their lives in World War II: Peter Benson, Robert Cresswell, James Star Farnum, John Dick Gardiner, Alder Blumer Howe, Walter Hughson, Jr., Howard Blackwood Ligot III, George Seward Munroe, Stephen Decatur Wright.

Several memorials were recently blessed at the Church of the Redeemer, Springfield: candlesticks in memory of John William Vineyard; altar vases in memory of Thomas P. Laycock; missal in memory of J. Howard Kirk; missal stand in memory of John Henderson; cross in memory of Thomas Norman Mason (father of the Rector).

Many Books Added to Two Libraries Both Housed at Divinity School

Philadelphia Divinity School Library

The Completeness of Christ—Addison, J. T.
The Heart of the Yale Lectures—Baxter, B. B.
Documents of the Christian Church—Bertenson, Henry, ed.
The Fine Art of Preaching—Blackwood, A. W.
The Protestant Pulpit—Blackwood, A. W., ed.
Our Rural Communities—Burchfield, Laverne.
The Lord Reigneth—Burnet, A. W.
Jesus, What Manner of Man—Cadbury, H. J.
An Approach to the Teaching of Jesus—Colwell, E. C.
Pastoral Work and Pastoral Counseling—Dicks, R. L.
The Bible Today—Dodd, C. D.
The Religion of Philosophers—Dunham, J. H.
The Pastor and the Children—Eakin, M. M.
The Pastoral Epistles—Easton, B. S.
Journey Through the Bible—Ferguson, W. D.
Religion in the Twentieth Century—Fermi, Vergilius.
Moral Problems in Hospital Practice—Finney, P. H.
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